



The Epistle - April 2017



SO WHAT ARE YOU DOING HOLY WEEK?

Have we got a deal for you -- three services for the price of one. You won't be able to beat that anywhere.

Beginning Maundy Thursday, April 13th, we will gather to remember that night when Jesus was betrayed, or as some would say, "handed over." We get to share that night with Jesus and his disciples as he shares a last meal, takes towel and basin and washes their feet, crosses the Kidron Valley to Gethsemane to pray, (and I think for just a moment considers not following through with all this, just like we might). There

TRIDUUM

in Gethsemane he is arrested and taken away to Caiaphas and a night of interrogation and torture. This service is the first part of our "three in one," deal – otherwise known as the *Triduum* – "trij-oo-uh m." The Eucharist ends with the "stripping of the altar" and chancel as Jesus was stripped after his arrest. The service ends in silence but for the rattle of coins, pocket change being collected. The sound is to recall Judas changing his mind and the coins clattering across the high priest's floor.

Part two is our Good Friday liturgy. This night is marked here at St. Paul's with a *tenebrae* service, or a "service of shadows." This service is a cantata and readings punctuated with candles being extinguished leading to the darkness of that day when the "sun refused to shine," and we hear the sound of the earthquake and the thudding of the stone closing the tomb to end this night.

The third part is known as the Great Vigil of Easter. You may have just heard about the traditional site of the tomb of Jesus being opened after it first cleaning and renovation in 200 years. If we were there tonight, the church would be packed, the doors shut and no one goes home until Easter morning. They have come for the Vigil, a service that begins with the new fire emerging from the tomb and the paschal candle being lighted with the fire of the resurrection. The light would spread to the congregation and the prayers and the hymns will punctuate the night, a night that alone bore witness to our Lord's resurrection. (The reason by the way that rabbits get drawn into all of this – nocturnal animals who may have witnessed Jesus rising from the dead. Then there is the whole Spring and fertility business, but I like the first explanation.) In any case, we start in our front yard with a simple fire, and we light the "new fire," of the paschal candle. It spreads to the congregation and we move into the nave to the singing of the *Exsultet*, an ancient hymn written to the paschal candle, (so the whole business of bees and wax). It is a glorious hymn. Once all are in their pews we read stories of God's mighty acts of salvation, and then we soak in that salvation as we gather around the font to remember our baptisms. We emerge from that water to Easter, lights on, bells ringing, and the first cries of "Christ is risen!" Whew...! What a night!

So you haven't been here for a bit, or a bigger bit? The last time was Christmas or perhaps the Christmas before that? So what? Welcome back! There's no better time, grab this deal while it lasts, one service, three nights for the price of one – well actually it's free, no charge. Jesus has already paid the price.

So what are you doing Holy Week? Please join us!

In His Peace,

Pastor Michael

Pastor Michael



The Epistle Issue: April 2017

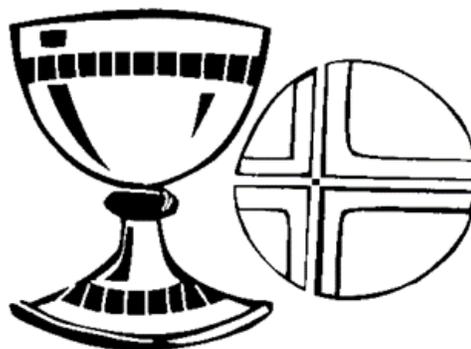
<i>From the Pastor's Desk</i>	1
<i>First Communion Info</i>	2
<i>Music Notes</i>	3
<i>Easter Breakfast</i>	3
<i>Easter Egg Hunt</i>	3
<i>Flower & Bulletin Open Dates</i>	3
<i>Lenten Events</i>	4
<i>Fifth Sunday Info</i>	5
<i>Craft Day</i>	5
<i>Retreat Info.</i>	5
<i>Food Pantry</i>	6
<i>150th Anniversary Info.</i>	6
<i>Call Committee Info</i>	7
<i>Office Info.</i>	8
<i>Committee Chairs</i>	8
<i>Healthy Tips from Parish Nursing Team</i>	9-10
<i>Financial Corner</i>	11
<i>Birthdays & Anniversaries</i>	12
<i>Event Calendar</i>	13

COMMUNION ORIENTATION

On Sunday, April 2, during the Sunday School hour, Pastor Michael will meet with parents and children who would like to begin participating fully in Holy Communion, or have already begun and did not yet have orientation. The Evangelical Lutheran Church in America, has come a long way from the days when children were not even allowed at the communion table. We have taken Luther's advice here in so far as he believed parents are primarily responsible for the Christian Education of their children. So, as parents feel a child is ready (*I would argue that is as soon as they notice that everybody else is eating and they are not. To paraphrase one of my professors, "At what age do we make our children sit and watch us eat without including them?"*) it is their decision to allow full participation in Jesus' meal. As to question of wine or not, it is a question that parents need to answer.

This orientation on April 2, is for **parents and their children**. We will talk about meal and Jesus' promised presence. We will look at how we receive the elements and even taste them so no one is surprised should it be their first time.

Again, when a child begins to fully participate in this meal is up to the parents. Some have looked at Maundy Thursday as the optimum time, but again this is up to parents. Our Lutheran statement on Communion Practices, "The Use of the Means of Grace," (*It is on-line.*) has no such rite as do our friends in the Roman Catholic Church. The power of sacrament comes from God's Word and promise, and not some special knowledge. As we grow older we of course can grow in our understanding, but to paraphrase that professor once more, "We did not have to understand nutrition to enjoy the benefits of eating food." We will recognize in the Maundy Thursday bulletin those who have shared in this orientation. If you have any questions, please contact Pastor Michael - 717-314-7898.



APRIL WORSHIP & MUSIC NOTES:

During the month of April we will conclude the season of **Lent** follow our Lord's **Holy Week** and begin **Easter** season. On the 9th which is **Palm Sunday**, we will celebrate Jesus' entry in Jerusalem. On April 13, will we have our **Maundy Thursday** service beginning at 7PM and on April 14 our **Good Friday** service begins at 7 PM. Please bring loose change to the Maundy Thursday service and throw it in the kettle at the end of the service. (The money collected will go to the Lutheran Refugee fund.) The **Easter Vigil** service will begin at 7 PM on April 15. There is one **Easter Celebration** service on the 16th at 10:15. Come to the week of services to see what our Lord went through. On the 23rd we will celebrate **Holy Humor Sunday**. Come on this day when we will make fun of the Satan because Jesus came back to life. On April 30 we will celebrate our 5th Sunday by worshipping with our other Lutherans in town at Grace Lutheran Church. St. Paul's Ringers will provide music on April 9 for Palm Sunday.

EASTER MORNING BREAKFAST



EVERYONE IS WELCOME!!! Please come to the Easter Morning Breakfast, held in the basement social hall, on April 16th. Serving will begin around 8 A.M. The men of the congregation would like to provide everyone with a delightful and enjoyable breakfast consisting of pancakes, scrambled eggs, sausage, hash browns, rolls w/butter, applesauce and hot cross buns. Bring your family and friends to enjoy this wonderful meal and fellowship. Please do the "cooks" one favor and sign-up for this event in the Kammerer Room by April 9th to ensure that we have enough food for everyone. Any men interested in helping, please contact Kevin Smeak (359-8953). Thank You!!!



Easter egg hunt @ 9:30 on April 16 during Sunday school.



OPEN DATES for APRIL & MAY 2017:



Bulletins

BULLETINS

April 23
May 21
May 28

FLOWERS

May 21
May 28



St. Paul's Lenten Events

Once again our journey toward Holy Week & Easter is approaching and begins on Wednesday, March 1st with our Ash Wednesday Service. During Lent we will meet for our Vespers services on Wednesdays at 6:30P.M. in the sanctuary. Our soup suppers will be held in the social hall beginning at 5:45P.M. The Vespers and soup suppers will be held on March, 8, 15, 22, 29 & April 5. There will be a sign-up sheet posted in the Kammerer Room for those who would like to donate soups, bread, beverages and assist in set-up & clean-up. Sign up early so you can get the date that suits you best. If you can arrive early, we will be starting at 5:45P.M. and continue to serve and socialize until our service at 6:30P.M. If you are unable to attend the soup supper please feel free to join us in the sanctuary. Please plan to attend as many of the following services as possible so you can follow Jesus in his journey toward the glorious resurrection.

Ash Wednesday	March 1
Soup supper/Vespers	March 2, 15, 22, 29 & April 5
Palm Sunday	April 9
Mandy Thursday	April 13
Good Friday	April 14
Easter Vigil	April 15
Easter Breakfast	April 16
Easter Service	April 16

Good Friday Cross Walk:

Starts at Redeemer's UCC @ 10:30 AM on Friday, April 14. Concludes with reading of "The Passion of St. Mark" at St. Aloysius.



Ministerium Lenten Luncheon Schedule

2017 Littlestown Ministerium Lenten Lunches remaining dates. Please note the events will start at 11:30AM. The cost per person will be \$5.00. Each Lenten luncheon will include an opening hymn, scripture, reflection and closing hymn, then the group will enjoy a simple meal together. (Inclement weather policy: if Littlestown school district is closed the day of the event, the luncheon will be cancelled)



March 29

Hosting Church: St. John's
"What Wondrous Love is This"

April 5

Hosting Church: St. Luke's
"Crown Him with many Crowns"

April 12 (Holy Week)

Hosting Church: Christ UCC
"Nothing but the Blood of Jesus"





5th Sunday Worship will take place on Sunday, April 30 @ Grace Lutheran Church. Worship will begin at 10:15AM with a potluck lunch to follow.

Join us for Easter Craft Day presented by the Christian Family committee!

April 2nd after our 10:15 service we will have crafts for everyone!
There is something for all ages.

One of the crafts will be egg decorating so make sure you bring hard boiled eggs if you'd like to participate in this craft!

We will serve sandwiches and ask that you bring a side dish, dessert or drink to share.

Sign up online at our website or on the sheet in the Kammerer Room.



Our Annual Church Retreat will be May 5-7th @ Camp Nawakwa (Bunking in Zinn-Tozer Lodge)!!
Mark your calendars and plan to attend!
More details coming soon...

Save the date!

May 5-7, 2017



It is with a great deal of gratitude and still more regret that the Congregation Council received the resignation of our Organist/Pianist, Martha Lobaugh this past Monday evening. Martha has accepted a new position with St. Mark's Lutheran Church, Hanover, PA. She will be with us through June 18, and that gives us time to offer our thanks to her for her years of service to the ministry of St. Paul's. There will be a time for us to say a proper farewell and godspeed to her and her family as her last Sunday approaches. Thank you Martha, and Mike, Marcus and Morgana.

Bible Study meets on the 1st, 4th, (and sometimes 5th) **Tuesdays** of the month, bible study will meet at 1:30pm. On the 2nd & 3rd **Mondays** of the month bible study will meet at 6pm (just before council & committees meet). Note the variation in days & times. Please join us whenever you can!

HOOKS AND NEEDLES meets on the 1st & 3rd Tuesdays of the month from 6:30-8:00 PM in the Library. This will continue throughout the school year. Anyone who enjoys fiber crafts is invited.

USHERS NEEDED!

If you wish to serve your church in this capacity, please contact Darbye Smeak (359-8953 or dy1039ks@comcast.net).

ACOLYTES NEEDED!

Please contact Pastor Michael or Jan Sweigart.



LITTESTOWN COMMUNITY FOOD PANTRY

Food distribution takes place on the 4th Wednesday of the month at Bart's Centenary on King Street from 3 to 5 pm. If you would like to donate your time or resources, please come to Bart's Centenary anytime from 1 to 6 pm on the 4th Wednesday of the month, or use your monthly giving envelope. There is a shopping cart in the Kammerer Room for donations to the **Littlestown Food Pantry**. The schedule is hanging on the bulletin board outside the church office. Other non-perishable food items are encouraged at any time as well. **The next food pantry distribution takes place on Wednesday, April 26.**

Food pantry hospitality table: St. Paul's is responsible for the drinks & snacks at the Littlestown Food Pantry on April 26. Please sign up on the list in the Kammerer Room. Thanks for supporting this worthwhile mission! Any questions: contact Jan Sweigart.

St. Paul's will be 150 years old in 2017

Join us for anniversary celebrations during the year:

June 4 - Recognition of those confirmed at St. Paul's

June 25 - Recognition of those married at St. Paul's

Oct 29 - Recognition of 50 Year members as we commemorate 500 years of Reformation and our 150th Anniversary Event with Bishop Jim Dunlop

* * * * *

Connect to our past with older order of worship services on April 2, and Sept 24.

Come to sing familiar hymns from past years and to hear a newly commissioned anthem to mark our 150th Anniversary.



Call Committee News

"You should also look for able men among all the people, men who fear God, are trustworthy, and hate dishonest gain; set such men over them as officers over thousands, hundreds, fifties, and tens." -Exodus 18:21-22

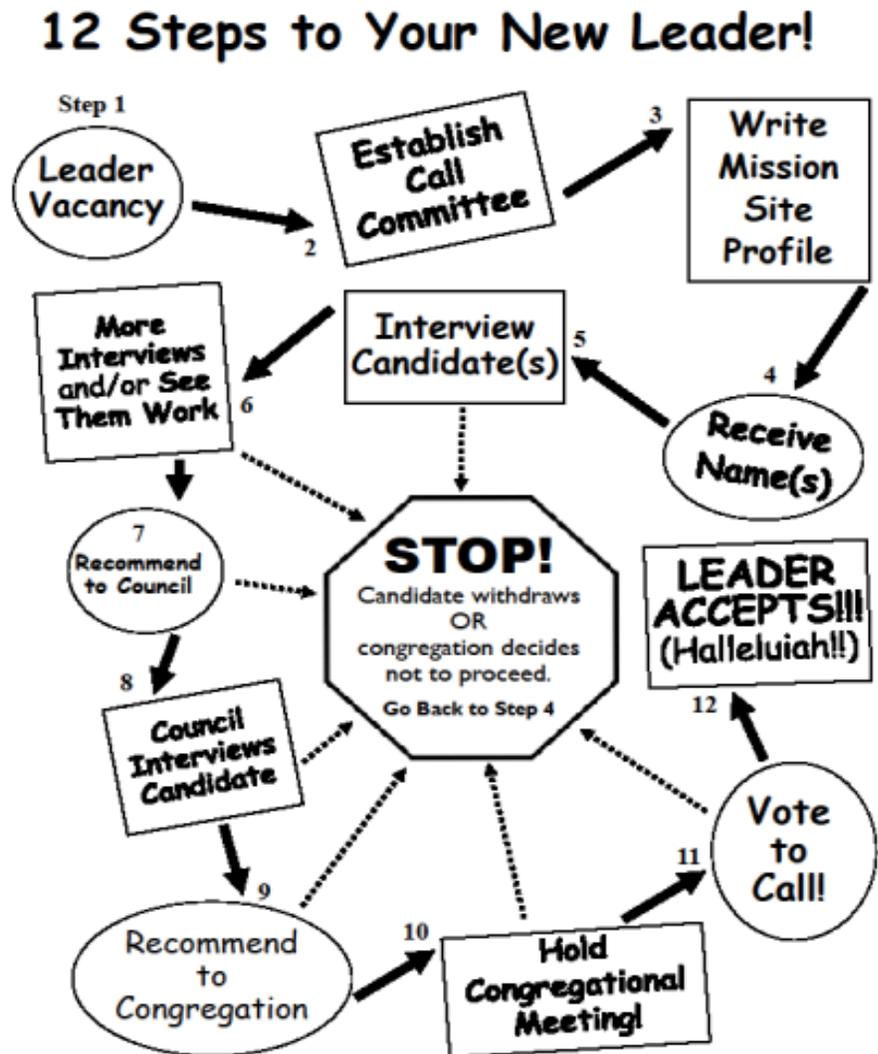
Finding the right leader for any cause is an important task. Finding the right Pastor for our church is essential. God calls many people to lead his sheep. Each of those people has gifts bestowed from God. It's the call committee's job to discern what gifts we feel our leader needs. Also, it's important that we look thoroughly at candidates and their gifts to see how they match up with what we may need. Not every person God calls to ministry is a match for every church. This means that the search might not be a quick one.

We've been fortunate in the past to have call committees find the right candidate early on in the interview process, but this is not the norm for most call processes. And just as it takes time to thoroughly discern whether a candidate fits our needs, the Synod does the same in sorting through available candidates to give to call committees to interview. That process also takes time.

We did have several candidates initially interested in looking at us. But they were in an experience range we just couldn't afford. This dilemma is not uncommon for congregations in our Synod; it creates a lot of congregations all typically looking for the less-experienced pastors. So there is great competition.

Because St. Paul's is located so close to the seminary, it's easy to assume there would be plenty of first call candidates available. But, that's not the case: there are only 85 or so candidates available for distribution nationally through all 65 synods. Our Synod might get one or several or none at all. And if our Synod gets one, there are a number of congregations in addition to ours who are asking for such a candidate. The Synod would have to decide which is the best prospective fit for all.

We are proceeding in our work, and Synod is working hard to find suitable candidates. Please continue to keep the call committee and the Synod in your prayers. It will all be accomplished in God's time.



Please take a moment to notify the church office:

- ◆ When you (or a family member) would like a visit from the pastor
- ◆ When there is a death or serious illness in your family
- ◆ When you wish to add or remove someone from the prayer list
- ◆ When you move to a new address or your phone number has changed
- ◆ If you wish to be added to the Epistle emailing list
- ◆ When you wish to borrow tables/chairs from the church
- ◆ When you wish to fill out a form of use for the Social Hall
(policy is at least 30 days in advance)
- ◆ When you need information about scheduling a baptism or wedding
- ◆ When you wish to submit an article for the newsletter and/or bulletin announcements
- ◆ When you wish to update with graduation information



Church Office Telephone 717-359-4822

Email Address: office@stpaulslittlestown.org

Please note: Phone & email messages are checked only office hours on weekdays

For a **Pastoral Emergency**, please contact:

Pastor Richard Michael 717-314-7898

or Richardmichael1@mac.com.

WEBSITE: www.stpaulslittlestown.org

Information for MAY Epistle is due by Wednesday, April 19. All contributions of articles/information from all corners of St. Paul's are encouraged! Please submit material via email of-
fice@stpaulslittlestown.org or by placing it in the secretary's mailbox in the church office. Please note: Items submitted after the deadline may be held until the subsequent newsletter, so information can be dispersed promptly. Thank you!

Church Committee Chairs

Christian Education: Jan Sweigart

Christian Family: Kimberly Airing

Christian Witness: Charlie Mauck

Finance: Don Snyder

IT: Jeff Plattenburg

Memorials: Sue Strevig

Parish Nursing: Janet Cutsail

Records: Ann Hartman

Property: Tracy Schwartz

Service Ministry: Diana Spamer

Worship & Music: Sue Strevig

From the Parish Nursing Team (PNT):

For several months now the PNT provided articles in the newsletter directed at promoting physical health and wellness. However, there is a spiritual health and wellness component of PN that is as equally important. According to the American Nurses Association, the spiritual dimension to parish nursing practice is an ongoing, essential component that practices both self-care and hospitality through opening the heart to self and others. Personal spiritual formation is an intentional process of intimacy with God to foster spiritual growth, an essential component of wholeness and wellness. The following article, written by [Tara Owens](#) on January 16, 2017 and featured in the publication, *Church Health Reader*, perfectly explains what spiritual health and maturity is and how it can play out in our lives. Tara writes:

‘The path to spiritual maturity—the holistic, transformative life of faith—is not a race without a finish line. There is embedded within our here-and-now life the possibility of moving toward wholeness and holiness, of moving toward life that Jesus promised when he said he came to bring life to the full (John 10:10). Moving toward that abundant life requires something more than a simple belief that we can throw a punch. If you stepped into the ring with a champion competitor, having asked all of your friends to pray for you and having read all you can about the sport of boxing, you would nonetheless be knocked out immediately if you hadn’t done any physical training. No matter how much you *tried*, you wouldn’t stand a chance if you haven’t *trained*.

This is where spiritual practices are important. Like a boxer skipping rope to increase endurance, or lifting weights to gain strength, spiritual practices help us to prepare for the life of God to flow through us in everyday aspects of our lives and well-being.

For thousands of years, Christians have participated in this kind of training of their bodies, minds, and emotions so that they may experience more freedom, life, and communion with God. Spiritual practices engage our whole selves in order that we might become whole and healthy, both individually and as a community.

Classical practices—often called spiritual disciplines—include practices of abstinence (solitude, silence, fasting, chastity, frugality or simplicity, secrecy, and sacrifice) and practices of engagement (study, worship, celebration, prayer, fellowship, confession, and submission). We see these practices modeled for us throughout the Old and New Testaments, whether it’s Christ’s retreat to the mountainside to talk with the Father (solitude, silence, prayer)¹ or the celebration of

the pilgrimages undertaken by the nation of Israel during the holy festivals (worship, fellowship, simplicity, study, celebration).²

Historically, during the liturgical season of Lent the church, worldwide, participates in practices meant to prepare us for a fuller realization of the work of Christ’s crucifixion, resurrection, and ascension. This season of training brings us closer to one another and to God, helping to form Christ within us. Just as a boxer doesn’t train without a coach or a community training toward a similar end, spiritual practices during Lent are a “gym for the soul,” where we labor alongside others in order to receive encouragement, hope, and grace, as well as to be knit together as the community of God.

As John Wesley, the founder of Methodism, wrote, “There is no such thing as a solitary Christian.”³

When we practice the spiritual disciplines meant to make us more available to the work of God, we practice them in the communal context of our local church and of the church around the world.

Fasting helps train our desires.

“O God, you are my God, I seek you, my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water” (Psalm 63:1).

One of the most traditional spiritual practices to undertake during Lent is fasting. Although this can be fasting from anything—social media, angry words, unnecessary purchases—the practice of abstaining from food engages our bodies and minds in a way that helps us pay attention to how ruled we are by our appetites.

Historically, Lenten fasts involve either complete fasts (which, according to historical documents, means only one full meal per day, plus two smaller meals that do not equal one big meal together) or abstinence from certain types of foods (meat, butter, and oil).

The aim of fasting is to become aware of how easily we are driven by our desires for things that are unnecessary or even harmful. From billboards and pop-up ads, we are accosted with the message that the most important thing in our lives is *comfort*. Anything that disrupts this façade, that embraces the power of suffering, is to be anesthetized with money, experiences, or food. Fasting helps us direct our disordered longing for comfort toward that which is more beneficial to us: a hunger for God and God’s kingdom.

Serving helps train our egos.

“When you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father, who sees in secret, will reward you” (Matthew 6:3–4).

From the Parish Nursing Team (PNT) continued...

“When you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father, who sees in secret, will reward you” (Matthew 6:3–4).

Another historical communal practice is service. Often this takes the form of special donations to charities, or choosing to donate the amount of food you would otherwise consume to a food bank. The practice of service is an important one for training our egos. When we go about our days, we are normally the center of our own stories. Everything we do focus on our needs, our to-do lists, and our priorities. Even if we are caring for friends or children, it is *our* agenda that is the most important.

Service requires us to break out of our self-centeredness and train ourselves in other-centeredness. Intentional acts of service, both as individuals and as communities, allow us to let go of the consumer-driven stories we have about why others happen to be in need. Instead of judging the stranger in the ditch, or crossing to the other side because we are too busy, when we have trained in the act of service we are ready to reach into the ditch and bandage the wounds of the one in need.

Several years ago, I participated in a Lenten walk with the poor in our town. Over the course of a full day we walked the streets as those who are homeless among us would—with no cash in our pockets, no guarantee of finding an open restroom when we needed it, no form of transportation other than our feet. One of the most surprising revelations was the reality of how churches in our town serve poorly. Our guides showed us “computer labs” and “development centers” that were closed up because no one in the churches that built them wanted to staff them on a regular basis. We ate at one of the many food banks only to find that food security is not an issue in our town. Access to reliable transportation and a shortage of mental health resources are the actual needs. Serving others, both communally and individually, when it is least convenient trains us to be the church as God meant us to be.

Creative practices help train our attention.

A less traditional, but equally important, spiritual practice during Lent is the practice of creativity. Whether this looks like attending practices for special choir music during Easter, or gathering to participate in a prayer and coloring group (something I encourage in *At Play In God’s Creation: An Illuminating Coloring Book*, which helps people practice prayer and creativity together), or joining others in a practice of engaging art (movies, art galleries, concerts) with intentionality, art

helps us pay attention.

Engaging in communal appreciation of the beautiful helps us slow down our schedules and silence our busy minds—both of which deaden us to the life of Christ all around. There’s a reason no one runs through museums and why beautiful music stops us short, forcing us to listen. Beauty pierces our distraction and invites us to contemplate the One who is beautiful and good through the window of the great art.

Henri Nouwen wrote, “When, however, we learn to listen, our lives become obedient lives. The word obedient comes from the Latin word *audire*, which means ‘listening.’ A spiritual discipline is necessary in order to move slowly from an absurd to an obedient life, from a life filled with noisy worries to a life in which there is some free inner space where we can listen to our God and follow his guidance.”⁴

Communal engagement with the arts helps us to break out of our limited view of the world and access not only the beauty we see, but the beauty that appears to others as well. Although we cannot resurrect our senses on our own, the training in paying attention to the beautiful and true, however foreign to our eyes and ears, opens us to the resurrecting work of God, helping us to participate with God’s redemption of our senses, ourselves, our souls.

1. Matt. 26:36, Mark 1:35, Mark 14:3, Luke 5:16, Luke 6:12, Luke 9:18, Luke 9:28, Luke 11:1, Luke 22:39, John 18:1.

2. Ex. 23:14, Lev. 23, Num. 10:10, Num. 29:39, Ezra 3:5, Neh. 10:33.

“Upon Our Lord’s Sermon on the Mount: Discourse Four.” Sermons of John Wesley. Accessed Oct 15, 2016. <http://wesley.nnu.edu/john-wesley/the-sermons-of-john-wesley-1872-edition/sermon-24-upon-our-lords-sermon-on-the-mount-discourse-four/>

Nouwen, Henri, J. M. *Making All Things New: An Invitation to the Spiritual Life*. This article was written by [Tara Owens](#) on January 16, 2017 and featured in the publication called Church Health Reader. <http://chreader.org/issues/winter-2017-spiritual-practice/>

Tara M. Owens is a spiritual director and supervisor with Anam Cara Ministries. She is the author of *Embracing the Body: Finding God in Our Flesh & Bone* (IVP, 2015) and *At Play in God’s Creation: An Illuminating Coloring Book* (Franciscan Media, 2016). She lives in the mountains of Colorado with her husband, Bryan, and their daughter, Seren.

FINANCIAL CORNER

St. Paul's Lutheran Church - Littlestown PA
Donations Account Balances (02/01/2017 - 02/28/2017)

Wednesday, March 01, 2017

Page 1 of 1

Account	Period Activity	YTD Balance
<i>Giving Accounts</i>		
801 - ENV CONTRIBUTIONS	10,998.00	22,320.00
802 - Initial Offering	30.00	400.00
803 - Loose	17.00	79.25
804 - Sunday Church School	60.00	113.70
807 - Ash Wednesday	5.00	5.00
810 - Christmas Eve	0.00	10.00
812 - Weekly Bulletins	60.00	80.00
813 - Youth	43.00	88.00
815 - Major Building Impro	130.00	250.00
816 - Memorial Fund	270.00	1,150.00
817 - Funeral Fund	0.00	500.00
818 - Line of Credit	10.00	70.00
831 - A/C	3,995.00	7,680.00
860 - Food Pantry	320.00	539.00
861 - Luth World Relief	30.00	66.00
867 - Benevolence	5.00	10.00
868 - Ruth's Harvest Fund	787.00	872.00
872 - Out Reach	10.00	10.00
Total Giving Accounts	\$16,770.00	\$34,242.95

Count: 18
Period: 02/01/2017 - 02/28/2017
Year: 2017

Barbara L. Schupatz

2017 Income and Expenses								
Month	Actual Expenses	Funded from Savings	Current Expenses	Actual Offering	Other Income	Added to Savings	Current Income	Surplus / (Deficit)
Jan	\$ 13,177		\$ 13,177	\$ 17,473	\$ 5,508	\$ 5,645	\$ 17,336	\$ 4,159
Feb	\$ 16,691	\$ 351	\$ 16,340	\$ 16,770	\$ 1,865	\$ 4,044	\$ 14,591	\$ (1,750)
Mar	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Apr	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
May	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Jun	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Jul	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Aug	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sep	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Oct	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Nov	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Dec	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2017	\$ 29,869	\$ 351	\$ 29,518	\$ 34,243	\$ 7,373	\$ 9,689	\$ 31,927	\$ 2,409

The current value of Unrestricted Investments available for support of any future additional deficits is:

\$ 149,782



St. Paul's - April

Birthdays & Anniversaries

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>If you wish to add, remove or notice a mistake, please contact the church office. 359-4822 / office@stpaulslittlestown.org</p>						1 Lorri Boone John Toms <i>Brad & Kim Eckard</i>
2 <i>John & Ginny Bentzel</i>	3 Russell Leidy	4 Abby Schwartz	5 Bobbi Jo Snyder Marianna Snyder Jackie Watson	6 Karin Denault Louise McGonigal <i>Bob & Karen Palmer</i>	7 Doris Plunkert Barb Zumbrum	8 Kevin Cavanaugh <i>Michael & Martha Lobaugh</i>
9 Greg Fetchko	10	11	12 <i>Charlie & Sue Mauck</i>	13	14 Courtney Shupe Robert Kimmey	15 Farren Lawyer Rick Masemer Janyn Toms
16 <i>Michael & Jeanette Howard</i>	17 <i>Rich & Terry Burnette</i>	18 Sam Dillman Carol Kimmey	19	20	21 Brian Frock Brandi Kline Sabrina Schue	22 Nancy Boyd Colton Miller Gracie Miller Al Simon <i>Craig & Lesli Staley</i>
23 Janet Myers Harry Strine	24 Tyler Airing Connie Inglis	25 Suzanne Harner Rachel Stellhorn	26	27 Michele Colvin Neil Smith Matthew Staley	28	29 Vicki Masemer <i>John & Grace Toms</i>
30 Karen DeGroft Ted Kopp						

APRIL 2017



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Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 8:00AM Worship 9:00AM Sunday School Communion Workshop 10:15AM Worship 11:30AM Craft Day	3 6-8PM Girl Scouts	4 1:30PM Bible Study 6-8PM Girl Scouts 6:30-8PM H&N	5 11:30AM Lenten Lunch @ St. Luke's 5:45PM Soup Supper 6:30PM Vespers 7PM Bells	6 2:00PM Ruth's Harvest Packing	7	8 1-6PM Social Hall in Use
9 8:00AM Worship 9:00AM Sunday School 10:15AM Worship 	10 6PM Bible Study 6-8PM Girl Scouts 7:00PM Committee Mtgs.	11 6-8PM Girl Scouts	12 11:30AM Lenten Lunch @ Christ UCC 6PM Bells 7PM Choir	13 2:00PM Ruth's Harvest Packing 7PM Maundy Thurs. Service	14 10:30AM Crosswalk 7PM Good Friday Service	15 7PM Easter Vigil
16 8:00AM Easter Breakfast 9:00AM Sunday School 9:00AM Easter Egg Hunt 10:15AM Worship 	17 6-8PM Girl Scouts	18 1:30PM Bible Study 6-8PM Girl Scouts 6:30-8PM H&N	19 6PM Bells 7PM Choir Newsletter Info. Due	20 2:00PM Ruth's Harvest Packing	21	22 
23 8:00AM Worship 9:00AM Sunday School 10:15AM Worship	24 6PM Bible Study 6-8PM Girl Scouts 7:00PM Council Mtg. (note change)	25 6-8PM Girl Scouts	26 6PM Bells 7PM Choir Food Pantry	27 10:00AM Ruth's Harvest Packing 12-3PM Garden Club	28	29
30 5th Sunday Festival @ Grace Lutheran Church 10:15AM Worship 11:30AM Luncheon 2-4PM LAMB Rehearsal						



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717-314-7898 / richardmichael1@mac.com

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Martha Lobaugh—Organist

Ann Hartman—Assistant Pianist

Abbi Bucher—Parish Secretary

Michele Colvin—Treasurer

Barb Schwartz—Financial Secretary

Susan Haines—Sexton

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Candy Rule, Darbye Smeak, Don Snyder